



## Holy Trinity

**11th and 12th of June  
2022—Year C**

**OUR LADY OF THE PINES  
CHURCH  
77 CARBINE SREET, DONVALE  
3111**

**TEL: 9841 8354**

**EMAIL:**

**DONVALE@CAM.ORG.AU**

**WEBSITE:**

**[www.ourladyofthepineschurch.org](http://www.ourladyofthepineschurch.org)**

**PARISH OFFICE OPENING**

**HOURS: Tues: 9.am to 4. pm.**

**Wed: 9.pm to 5.pm**

**We may also be contacted at  
Ss Peter and Paul Parish, on  
9842 1480 on Monday, Thursday and Friday.**

**Our Lady of the Pines Parish is a welcoming, inclusive community that aims to live our Christian faith by example in our daily lives.**

**Our Lady of the Pines Parish is committed to upholding the safety and dignity of each child and young person, ensuring they are able to grow and develop in a caring and supportive environment within our parish. Visit our parish website or contact our parish office for our Child Safety Policy.**

## Parish AGM

The OLOP Parish AGM has been scheduled for 19/06/2022. We invite all parishioners to attend our Annual Parish Meeting (AGM). This will be a great opportunity to hear about the happenings in our Parish and to pose any questions you might have.

The 2021 AGM reports , which includes a portion of 2022 reports, is now available in the Foyer for collection.

Please take a copy home today.

## SAVE THE DATE

Our next parish Fundraising event—a pleasant Sunday afternoon is being held on the 26th of June. Don't forget to get your tickets as soon as possible.

## FIRST COMMUNION FOR CHILDREN FROM NON-CATHOLIC SCHOOLS

Registrations are now open for students from non-catholic schools who are in Grade 4 and above who have completed their sacrament of Reconciliation and who wish to make the sacrament of First Communion at Our Lady of the Pines Parish.

Catechist classes commence on Thursday, 14th July and run for 10 weeks. To obtain a registration form please email [trish.keley@cam.org.au](mailto:trish.keley@cam.org.au) or

visit <https://www.ourladyofthepineschurch.org/sacramental-programme-for-children/> Registrations close on Thursday, 7th July.

## PIETY STALL/LIBRARY - HELPERS NEEDED DESPERATELY!!!

Upon the retirement of Barbara Johnson, Sue Keating has kindly offered to take on the role of co-ordinator of our Library & Piety Stall.

Sue would like to set up a roster of volunteers to run these after each Mass and we are desperately in need of people to help.

If you are able to assist, please phone Sue on 0421 270 517 or email her at [keatingsm@bigpond.com](mailto:keatingsm@bigpond.com).

## JOIN US ON A PLEASANT SUNDAY AFTERNOON

KICK BACK AND RELAX  
TO THE COOL SOUNDS OF  
RON KINGSTON – ACCLAIMED  
ACOUSTIC GUITARIST AND SINGER

BYO food & nibbles  
Drinks at bar prices  
Only 18 years plus

To book call:  
David Sowersby 0419 311 775  
Roy Tavenor 0439 668 803

Sunday 26 June

From 1.00pm  
Our Lady of the Pines  
77 Carbine Street  
Donvale

\$25 per head

### We pray for Better Health:

Brian Sullivan, Kath Potger, Alden Ong, Lisa Dallow, Josephine Noli, Sharon Rodrigo, Meredith Barnes, John Yates, Teresa Danker, Fiona Faulkner, Melvin Rodrigo

### Recent Death:

The following event will be live streamed on Zoom. When you register, you will receive an email telling you that the link will be emailed to you a few days before the event.



## ACTA Plenary Council Conversations: Part 1

The Plenary Council is one of the most significant events in recent history for the Catholic Church and has the potential to profoundly affect its future and that of all Catholic organisations in this country. This ACTA event will create space for an engaging conversation with prominent church leaders, theologians and Council members to explore the theological underpinnings of the themes that have emerged during the Plenary process.

Speakers: Archbishop Christopher Prowse; Bishop Shane Mackinlay; Assoc. Prof. Ormond Rush; Ms Toni Janke; Dr Julie Trinidad; Sr Melissa Dwyer FDC.



Date: Thursday 16 June

Time: 5.15-6.00pm Drinks & Nibbles;

6.00-8.00pm Panel Conversations

Venue: Xavier Hall, Holy Spirit Seminary, Banyo, QLD, 4014

Register: <https://www.trybooking.com/BZKUE>



## **The Holy Trinity**

This Weekend we celebrate the feast of Trinity Sunday. This feast was celebrated throughout the whole Catholic Church only quite late—in the 14th century. In earlier times, every Sunday was dedicated to the Holy Trinity. This was evident in the frequent reference to the Father, Son and Spirit as one God in the prayers of the liturgy. No special feast was needed. The prayers and the focus of the Feast are very theological. That is to say they express the Church teaching about the Trinity rather than exploring the place that Father, Son and Spirit have in the life of Christians and of the Church.

The emphasis on teaching about the Trinity can be traced back to one of the greatest challenges to Christian faith that took place in the fourth century. Christians became divided by the way in which they thought of God. Previously, they had all prayed to the Father and to Christ and had recognised the work of the Spirit in their Christian lives. At the same time, they had insisted that the Christian God is one, in contrast to the many Gods of the pagans. Few were concerned how these convictions fitted together. In the fourth century, however, there was fierce debate in which the foundations of faith were at stake.

The crisis began when some Christians questioned the relationship between Jesus, the Son of God, and God the Father. They asserted that Jesus was central to Christian faith and was the special ambassador of God, but was a lesser being than God the Father. This belief was eventually seen to threaten the heart of the Gospel, which saw that God was personally involved in Jesus' life and death. Jesus was not just God's messenger but God's Son. He is Son of God in the deepest sense, and through him God's stake in humanity is God's own self. The conviction that the stories and actions of Jesus are actions of God underlies the feast of the Trinity.

The Christians who believed that Jesus was lesser than the Father then forced their opponents to address another central question. If Jesus, the Son of God, the Father and the Spirit are all God, how can they be the One God to whom Abraham and Jesus prayed, and not two or three gods. The Church called to resolve the disputes did not explain how God is three and one, but used the language of one God in three Persons to assert both that God is one being and that Father, Son and Spirit share fully in divinity. The prayers and sermons on the feast of the Trinity make that point again and again. It is not an explanation but a way of speaking that respects the full mystery of God's love for us.

Unless we know a little about the history behind the words we use to describe God as Trinity, it is easy to dismiss the belief as concerned with divine mathematics. It really celebrates something much deeper: the depth of God's involvement with us in the salvation that Jesus brought us. It insists that when Jesus spoke to us, God speaks, when Jesus dies on the cross, God dies in him, that when Jesus rises and ascends to God he takes us with him, and that when the Spirit works within our lives and Church, God works within us. The feast of the Trinity says that our world is not God's colony under colonial management but is God's home. It is about the intimacy of God's presence to us in our world and in the Church through Jesus.

**Extracted from [www.melbournecatholic.org](http://www.melbournecatholic.org)**

## **Synod Report Synthesis 2022 - Catholic Archdiocese of Melbourne**

Our local Church in Melbourne has brought together this Report in response to Pope Francis' invitation for the universal Church to reflect upon: For a Synodal Church: Communion, Participation and Mission; the theme of the 16th Ordinary General Assembly of the Synod of Bishops which will take place on October 2023.

The Report will now take its part in a combined national report, which will be sent to the General Secretariat for the Synod of Bishops to be considered alongside contributions from other parts of the Church around the world. For the full report please visit our website [ourladyofthepineschurch.org](http://ourladyofthepineschurch.org)

**18th and 19th of June -  
The Most Holy Body and Blood of Christ**  
**HOSPITALITY TEAMS**

Mullane, Casey and Bonavia

**READERS & COMMENTATORS**

Sat 5.00 pm: Mary Ann Payne and Ophelia Wong

Sun 9.30 am: Anna Basa and Leonard Healy

**Altar Servers:**

Sat 5.00pm: Jeanelle, Emily and Alex

Sun 9.30am: Daniel, Maya and Meagan

**Mass Drivers Roster**

**Sunday:** Janet and Pat Goodwin

**PROJECTOR OPERATORS**

Sat 5.00 pm: Carlos Cordeiro

Sun 9.30am: Andrew Buchan

**Welcoming Committee**

5.00 pm: Rita Latimour

9.30 am: Mary Farney and Lyn Wise

**MONEY COUNTERS - GROUP 5**

Geoff Mullane, David Sowersby, Anna Basa and  
Claire Davis

**PARISH PRIEST** : Fr Jerald Mariadas 9841 8354

**Email:** [gerald.cecil@cam.org.au](mailto:gerald.cecil@cam.org.au)

**Supporting Priest:** Fr Kevin Dillon—0421777360

**Email:** [frkdillon@outlook.com.au](mailto:frkdillon@outlook.com.au)

**CHAIR OF PASTORAL COUNCIL**

Peter Given 9841 8354

**Email:** [olopchair@gmail.com](mailto:olopchair@gmail.com)

**SCHOOL PRINCIPAL**

Brendan Keeling: 9842 2991

**Email:** [principal@olopdonvale.catholic.edu.au](mailto:principal@olopdonvale.catholic.edu.au)

**PASTORAL WORKER** Tel: 0431 835 626

Trish Keley - Tue & Wed 9.00 am to 4.00 pm

**Email:** [trish.keley@cam.org.au](mailto:trish.keley@cam.org.au)

**PARISH ADMINISTRATION** Tel: 9841 8354

Liza Jansz - Wed 9.00 am to 5.00 pm

**Year C - The Most Holy Body and Blood  
of Christ—18th and 19th of June 2022**

**Gospel**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.  
(Luke 9:11–17)

**Did you know?**

Points of interest and Catholic lore

- The actions of our eucharistic celebration are based on the actions of Jesus in this gospel text and later at the Last Supper: the priest takes the bread, blesses it, breaks it and distributes to all who come to the table.
- The twelve baskets full of remaining food signify that the Eucharist can meet all our needs. The abundance of the Eucharist is enough, indeed more than enough, to fill and sustain us.
- The abundant feast is an image associated with the coming of the Messiah, the advent of God's kingdom. In this gospel text, Jesus is bringing an experience of God's reign in the present time to those whom he fed in such abundance.

**MASS TIMES FOR THE PARTNERED PARISHES OF OUR LADY OF THE PINES & Ss PETER & PAUL'S, DONCASTER EAST**

|           | OLOP                            | SsPP                      |
|-----------|---------------------------------|---------------------------|
| Monday    | No Mass                         | 9.00 am Communion Service |
| Tuesday   | No Mass                         | 9.00 am Mass              |
| Wednesday | 9.00 am Mass followed by Rosary | 9.00 am Communion Service |
| Thursday  | No Mass                         | 9.00 am Mass              |
| Friday    | 9.00 am Mass followed by Rosary | 9.00am Communion Service  |
| Saturday  | 5.00pm Mass                     | 9.00am and 6.00pm Mass    |
| Sunday    | 9.30am Mass followed by Rosary  | 8.00am and 11.15am Mass   |